

November 16, 1962

Mr. Martin C. Bohrer  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

CITY OF CLAREMONT  
"NORTHERN ANNEXATION NO. 23"

Proceedings for "Northern Annexation No. 23" to the City of Claremont were completed and the annexed territory became a part of the city on October 23, 1962 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

RKW:MGA-11 9  
Encls. (3)

cc: J.R. Quinn, Co. Assessor  
Wm. R. Thomson, Dist. Tax Admr.  
R.B. Dickson  
City Clerk

bc: E. Poggione, Dep. Assr.  
File (2)

*City Annex*



January 3, 1963

Mr. Martin C. Rohrke  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

CITY OF CLAREMONT "NORTHERN ANNEXATION  
NO. 23" WITHDRAWAL FROM CONSOLIDATED  
COUNTY FIRE PROTECTION DISTRICT

Supplementing our report to you of November 16, 1962 regarding the effects on special taxing districts of "Northern Annexation No. 23" to the City of Claremont, we further report as follows:

On December 10, 1962 the City Council of the City of Claremont passed Resolution No. 2803 withdrawing from Consolidated County Fire Protection District all that portion of said district within the above annexation.

The effective date of withdrawal was December 10, 1962. The withdrawn portion does not comprise the entire annexation and contains 0.000 square miles.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

AKW:GRW-11 9

cc: City Clerk  
Philip E. Watson, Co. Assr.  
K.E. Klinger, Co. Fire Prot. Dist.  
Auditor (2)  
R.B. Dickson  
bc: D. Brewer  
E. Poggione, Dep. Assr.  
File (4)



JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

November 16, 1962

SUBJECT "Northern Annexation No. 23" to the City of Claremont


County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 23"  
to the City of Claremont were completed and the annexed  
territory became a part of the city on October 23, 1962  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

  
Robert K. Williams  
Division Engineer



Title: "Northern Annexation No. 23"

City of Claremont

Effective Date: October 23, 1962

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Consolidated County Fire Protection District -----	No Change
Los Angeles County Flood Control District -----	No Change
Pomona Valley Municipal Water District -----	No Change
Metropolitan Water District -----	No Change

School Districts:

Claremont Unified School District -----	No Change
---	-----------

Judicial Districts:

Pomona Judicial District -----	No Change
East Superior Court District -----	No Change



**CITY OF CLAREMONT**  
**"NORTHERN ANNEXATION NO. 1"**

**ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 714 of the City of Claremont adopted September 11, 1962 approving the annexation; affidavit of completion filed with the County Recorder October 23, 1962, the following described territory was annexed:

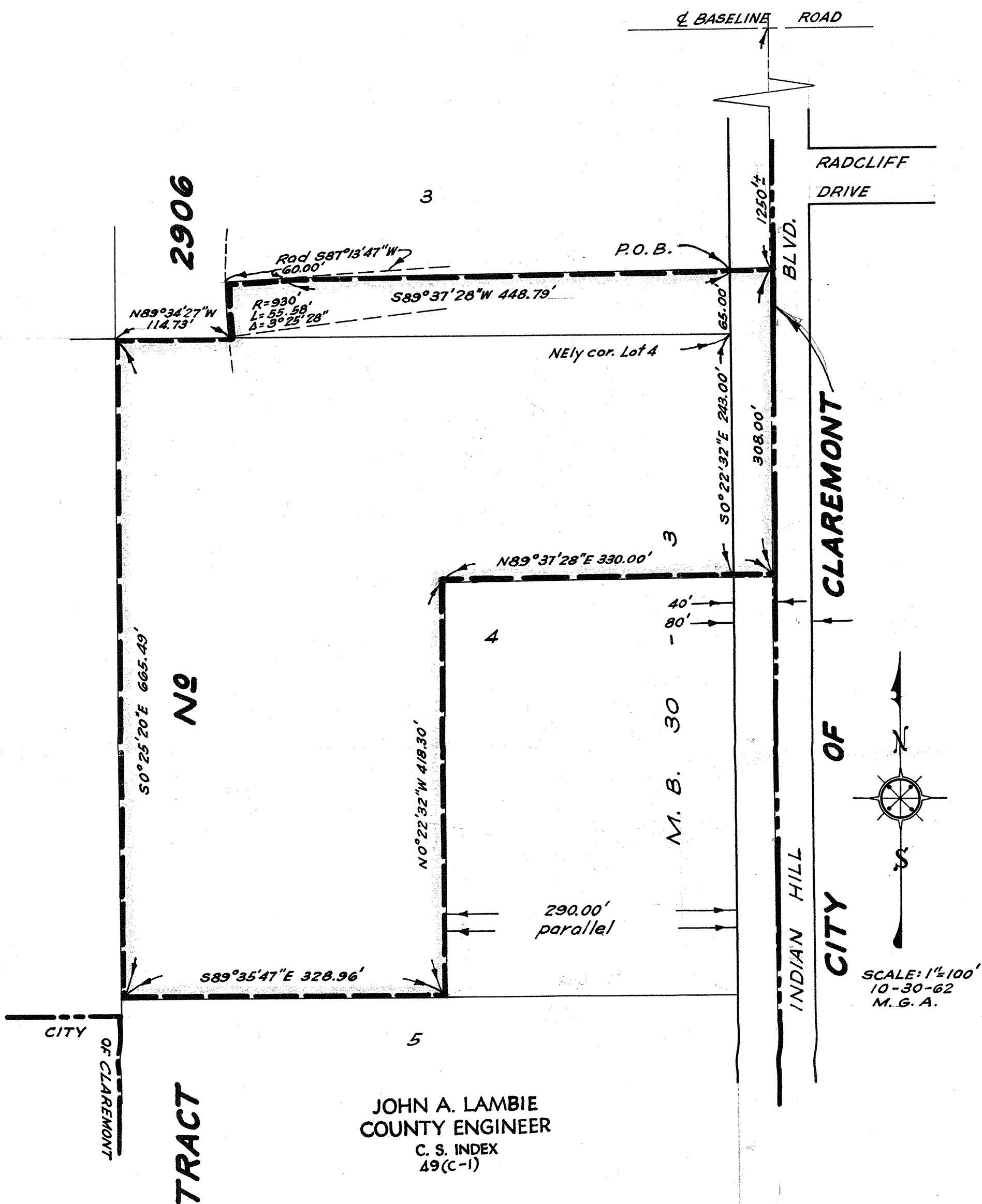
Beginning at a point on the easterly line of Lot 3 of Tract No. 2906 as recorded in book 30 page 3 of Maps in the office of the County Recorder of Los Angeles County, distant along said easterly line, North  $0^{\circ} 22' 32''$  West 65.00 feet from the northeast corner of Lot 4 of said Tract No. 2906; thence at right angles to said easterly line, South  $89^{\circ} 37' 28''$  West 418.79 feet to a point on a curve, concave northeasterly and having a radius of 870.00 feet, the radial to said curve through said point having a bearing of South  $87^{\circ} 13' 47''$  West; thence along said radial line, South  $87^{\circ} 13' 47''$  West 60.00 feet to a point on a curve which is concentric with said last mentioned curve and which has a radius of 930.00 feet; thence southeasterly along said last mentioned curve, through an arc of  $3^{\circ} 25' 28''$  a distance of 77.53 feet to the northerly line of said Lot 4; thence along said northerly line North  $89^{\circ} 34' 27''$  West 114.73 feet to the northwest corner of said Lot 4; thence along the westerly line of said Lot 4, South  $0^{\circ} 25' 20''$  East 665.49 feet to the southwest corner of said Lot 4; thence along the southerly line of said Lot 4, South  $89^{\circ} 35' 47''$  East 328.96 feet to a line that is parallel with the easterly line of said Lot 4, distant therefrom 290.00 feet, measured at right angles; thence along said parallel line North  $0^{\circ} 22' 32''$  West 418.30 feet to a line that is at right angles to said easterly line of Lot 4 and passes through a point on said easterly line, distant thereon South  $0^{\circ} 22' 32''$  East 243.00 feet from the northeast corner of said Lot 4; thence along said right angle line North  $89^{\circ} 37' 28''$  East 330.00 feet to the centerline of Indian Hill Boulevard, 80.00 feet wide, as shown on map of said Tract No. 2906, said centerline being the boundary of the City of Claremont as it existed on April 16, 1962; thence along said centerline North  $0^{\circ} 22' 32''$  West 308.00 feet to a line that is at right angles to the easterly line of said Lot 3 and passes through the point of beginning; thence along said right angle line South  $89^{\circ} 37' 28''$  West 40.00 feet to the point of beginning.



FILED WITH THE COUNTY RECORDER 10-28-62  
CONTAINING 0.012 SQ. MI.

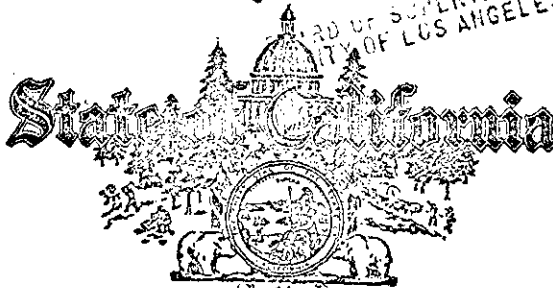
Prior City Boundary

*Boundary of Annexation*





FILED

OCT 16 11 11 AM '62  
BOARD OF SUPERVISORS  
CITY OF LOS ANGELESFRANK M. JORDAN  
SECRETARY OF STATEOffice of the  
Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 11th day of October, 1962, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 714 as regularly passed and adopted by the legislative body of the City hereinafter named on the 11th day of September, 1962, certified by Bruce A. Altman, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 23,"

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 11th day of October, 1962.

*Frank M. Jordan*  
Secretary of State



FHN

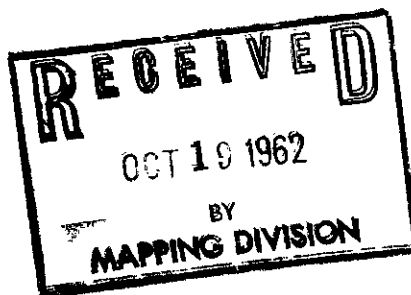
CLAREMONT  
CALIFORNIA

# CITY OF CLAREMONT

Office Of  
CITY CLERK

City Hall  
207 Harvard Avenue

October 15, 1962



Mapping Division  
County Engineer  
108 West Second Street  
Los Angeles 54, California

Attention: Mr. Flickwir

Gentlemen:

A certified copy of Ordinance No. 714 covering "Northern Annexation No. 23" was filed with the Secretary of State on October 11, 1962.

In compliance with Section 54902 of the Government Code, we are forwarding herewith a certified copy of the ordinance, including a boundary description of the annexation, and a map of the annexed area.

If further information is required, please notify this office.

Very truly yours,

BRUCE A. ALTMAN  
City Clerk

BAA:vm  
Encls.

LOM



AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 3, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (HOBBS' ANNEXATION NO. 23 TO THE CITY OF CLAREMONT).

Whereas, a written petition requesting annexation and containing a description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, was duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council did, by Resolution No. 2724, give notice of the proposed annexation and set the date of August 27, 1962, at the hour of 7:30 P.M. o'clock, at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier", said publication being made on the 25th day of July and the 2nd day of August, 1962, and

Whereas, the owner of the entire parcel of property to be annexed to the City of Claremont has signed the annexation petition on file herein, and

Whereas, the written consent of the owner of the entire parcel of property has been received, in which he consents to be taxed to pay the proportionate share of the City contracted prior to or existing at the time of annexation as pertains specifically to the 1956 Park Bonds, and



Whereas, a public hearing was held on the 27th day of August, 1962, and  
Whereas, no written protests against said annexation were filed or received,  
Now therefore, the City Council of the City of Claremont, County of Los  
Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern  
Annexation No. 23 to the City of Claremont is hereby annexed and incorporated  
into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City  
of Claremont is particularly described as follows, to-wit:

Beginning at a point on the easterly line of Lot 3 of Tract No.  
2906 as recorded in book 30 page 3 of Maps in the office of the County  
Recorder of Los Angeles County, distant along said easterly line, North  
0° 22' 32" West 65.00 feet from the northeast corner of Lot 4 of said  
Tract No. 2906; thence at right angles to said easterly line, South 89°  
37' 28" West 448.79 feet to a point on a curve, concave northeasterly and  
having a radius of 870.00 feet, the radial to said curve through said  
point having a bearing of South 87° 13' 47" West; thence along said  
radial line, South 87° 13' 47" West 60.00 feet to a point on a curve which  
is concentric with said last mentioned curve and which has a radius of  
930.00 feet; thence southeasterly along said last mentioned curve,  
through an arc of 3° 25' 28" a distance of 55.38 feet to the northerly  
line of said Lot 4; thence along said northerly line North 89° 34' 27"  
West 114.73 feet to the northwest corner of said Lot 4; thence along  
the westerly line of said Lot 4, South 0° 25' 20" East 663.49 feet to  
the southwest corner of said Lot 4; thence along the southerly line of  
said Lot 4, South 89° 35' 47" East 328.96 feet to a line that is parallel  
with the easterly line of said Lot 4, distant therefrom 290.00 feet,  
measured at right angles; thence along said parallel line North 0° 22' 32"  
West 418.30 feet to a line that is at right angles to said easterly line  
of Lot 4 and passes through a point on said easterly line, distant therefrom  
South 0° 22' 32" East 243.00 feet from the northeast corner of said Lot 4;



thence along said right angle line North 89° 37' 28" East 330.00 feet to the centerline of Indian Hill Boulevard, 80.00 feet wide, as shown on map of said Tract No. 2966, said centerline being the boundary of the City of Claremont as it existed on April 16, 1962; thence along said centerline North 0° 22' 33" West 308.00 feet to a line that is at right angles to the easterly line of said Lot 3 and passes through the point of beginning; thence along said right angle line South 89° 37' 28" West 40.00 feet to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 11th day of September, 1962.

/s/ HERBERT G. SEYER

Mayor of the City of Claremont

ATTEST:

Bruce A. Adams  
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM C. HERDMAN, JR.  
City Attorney of the City of Claremont



STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF CLAREMONT         )

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 714 was introduced at a regular meeting of the City Council of the City of Claremont on the 27th day of August, 1962; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested to by the City Clerk of said City, all at a regular meeting of said Council held on the 11th day of September, 1962, and that the same was passed and adopted by the following vote:

AYES:     Councilmen Balen, Spear, Taylor and Mayor Beyer  
NOES:     Councilmen None  
ABSENT:   Councilmen Gibbs

  
\_\_\_\_\_  
City Clerk of the City of Claremont





GORDON T. NESVIG  
SECRETARY

# COUNTY OF LOS ANGELES

## COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION

LOS ANGELES 12

May 2, 1962

REPLY TO

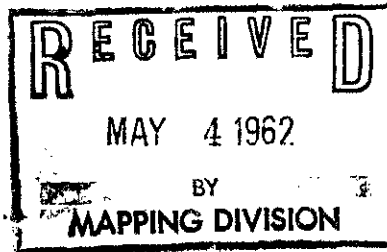
LRK

RKW

PM '62

### MEMBERS

ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Pond Engineering Company  
278 East Rowland Street  
Covina, California

Attention Mr. W. D. Daugherty

Gentlemen:

### PROPOSED "NORTHERN ANNEXATION NO. 23" TO THE CITY OF CLAREMONT

At the meeting held May 2, 1962, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of April 16, 1962, of the proposed annexation of territory to the City of Claremont.

The boundaries as submitted do not create islands or corridors of unincorporated territory and conform with record lines and tentative tract lines except for a portion of the southerly boundary.

The Boundary Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are enclosed for your use.

Very truly yours,

*Gordon T. Nesvig*

GORDON T. NESVIG

Enc.

cc: Robert L. Poff  
City Clerk, Claremont  
— R. F. Flickwir  
Co. Engr. Office

42



May 1, 1962

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT  
"NORTHERN ANNEXATION NO. 23"

In compliance with your request of April 17, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and tentative tract lines except for a portion of the southerly boundary.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

COPY

Robert K. Williams  
Division Engineer

RKW:PMS-11 9  
Encls.

bc: File

*RKC*





GORDON T. NESVIG  
SECRETARY

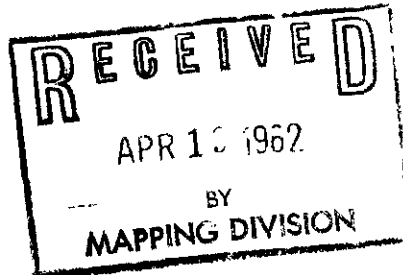
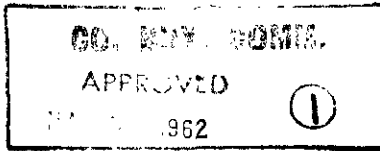
COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

April 17, 1962

MEMBERS

ERNEST E. DESS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Northern Annexation No.  
23 to the City of Claremont

Attached is a communication from W. D. Daugherty, Pond Engineering Co. requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

Enc.

GTN:pc

cc: R. B. Dickson  
Co. Engr. Office





DESCRIPTION FOR PROPOSED  
"NORTHERN ANNEXATION NO. 23"  
TO THE CITY OF CLAREMONT

Beginning at a point on the easterly line of Lot 3 of Tract No. 2906 as recorded in book 30 page 3 of Maps in the office of the County Recorder of Los Angeles County, distant along said easterly line, North  $0^{\circ} 22' 32''$  West 65.00 feet from the northeast corner of Lot 4 of said Tract No. 2906; thence at right angles to said easterly line, South  $89^{\circ} 37' 28''$  West 448.79 feet to a point on a curve, concave northeasterly and having a radius of 870.00 feet, the radial to said curve through said point having a bearing of South  $87^{\circ} 13' 47''$  West; thence along said radial line, South  $87^{\circ} 13' 47''$  West 60.00 feet to a point on a curve which is concentric with said last mentioned curve and which has a radius of 930.00 feet; thence southeasterly along said last mentioned curve, through an arc of  $3^{\circ} 25' 28''$  a distance of 55.58 feet to the northerly line of said Lot 4; thence along said northerly line North  $89^{\circ} 34' 27''$  West 114.73 feet to the northwest corner of said Lot 4; thence along the westerly line of said Lot 4, South  $0^{\circ} 25' 20''$  East 665.49 feet to the southwest corner of said Lot 4; thence along the southerly line of said Lot 4, South  $89^{\circ} 35' 47''$  East 328.96 feet to a line that is parallel with the easterly line of said Lot 4, distant therefrom 290.00 feet, measured at right angles; thence along said parallel line North  $0^{\circ} 22' 32''$  West 418.30 feet to a line that is at right angles to said easterly line of Lot 4 and passes through a point on said easterly line, distant thereon South  $0^{\circ} 22' 32''$  East 243.00 feet from the northeast corner of said Lot 4;



DESCRIPTION FOR PROPOSED "NORTHERN ANNEXATION NO. 23"  
TO THE CITY OF CLAREMONT (Continued)

thence along said right angle line North  $89^{\circ} 37' 28''$  East 330.00 feet to the centerline of Indian Hill Boulevard, 80.00 feet wide, as shown on map of said Tract No. 2906, said centerline being the boundary of the City of Claremont as it existed on April 16, 1962; thence along said centerline North  $0^{\circ} 22' 32''$  West 308.00 feet to a line that is at right angles to the easterly line of said Lot 3 and passes through the point of beginning; thence along said right angle line South  $89^{\circ} 37' 28''$  West 40.00 feet to the point of beginning.

DESCRIPTION APPROVED  
MAY 3 1962  
JOHN A. LANTIER  
CITY ENGINEER  
BY *[Signature]* DEPUTY



CITY OF **Claremont**

PROPOSED ANNEXATION: **"Northern Annexation No. 23"**

Filed with the County Boundary Commission on **April 16, 1962**

DISTRICTS INVOLVED (As of above date):

**Red District No. 1**

**Consolidated County Fire Protection District**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**Pomona Valley Municipal Water District**

**Metropolitan Water District**

**Claremont Unified School District**

This list is prepared in compliance with Section 35002.1 of the Government Code.



2753

REQUESTED BY  
CITY 7

Filed

No. F 1150

FREE G

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION

OF PROCEEDINGS KNOWN AS THE "NORTHERN ANNEXATION NO. 23"

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.  
CITY OF CLAREMONT )

I, Bruce A. Altman, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California; and

That all of the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as "Northern Annexation No. 23" have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 714 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 3, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 23 TO THE CITY OF CLAREMONT)", which ordinance contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles and with the State Board of Equalization.

Dated: October 11, 1962

Bruce A. Altman  
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME  
ON THIS 11th day of October, 1962  
[Signature]  
Notary Public in and for said County of  
Los Angeles and State of California.

SERVICE CHARGE

OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. SELL, RECORDER

Oct 23 8 56 AM 1962



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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF CLAREMONT

ss.

~~RECEIVED~~ **BRUCE A. ALTMAN**

I, ~~RECEIVED~~ **BRUCE A. ALTMAN**, City Clerk of the City of Claremont, County of Los Angeles,  
State of California, hereby certify that the foregoing Ordinance No. 114 was introduced at a  
regular meeting of the City Council of the City of Claremont, on the 27th day  
of August, 19 62, that it was regularly passed and adopted by said City Council, signed  
by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of  
said Council held on the 11th day of September, 19 62, and that the same was  
passed and adopted by the following vote:

AYES:	Councilmen	<u>Malan, Spear, Taylor and Mayor Dwyer</u>
NOES:	Councilmen	<u>None</u>
ABSENT:	Councilmen	<u>Gibbs</u>

**BRUCE A. ALTMAN**  
City Clerk of the City of Claremont

By Gertrude M. Shaw  
Deputy City Clerk